The Emotionally Healthy Woman



EIGHT THINGS YOU HAVE to QUIT to CHANGE YOUR LIFE



Geri Scazzero with Peter Scazzero

The Emotionally Healthy Woman

WORKBOOK

Resources by Pete and/or Geri Scazzero

Emotionally Healthy Spirituality (book) Emotionally Healthy Spirituality Course (workbook and DVD) Emotionally Healthy Spirituality Church-Wide Initiative Emotionally Healthy Spirituality Day by Day The Emotionally Healthy Church The Emotionally Healthy Woman (book, workbook, and DVD) The Emotionally Healthy Leader (coming spring 2015)

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About the Authors



Geri Scazzero is the cofounder of New Life Fellowship Church in Queens, New York, where she serves on staff as a trainer in marriage and spiritual formation. Geri is also a popular conference speaker for church leaders, married couples, and women's groups, both in North America and internationally. She is the author of *The Emotionally Healthy Woman* and *The Emotionally Healthy Woman Workbook/DVD* and coauthor of the bestselling *Emotionally Healthy Spirituality Course* and *The Emotionally Healthy Skills 2.0* curriculum. Connect with Geri on Facebook (www.facebook .com/GeriScazzero).



Pete Scazzero is the founder of New Life Fellowship Church in Queens, New York, a large, multiracial church with more than seventy-three countries represented. After serving as senior pastor for twenty-six years, Pete now serves as a teaching pastor/pastor at large. He is the author of two bestselling books — *The Emotionally Healthy Church* and *Emotionally Healthy Spirituality*. He is also the author of *The EHS Course* and *Emotionally Healthy Spirituality Day by Day*.

Pete and Geri are the founders of Emotionally Healthy Spirituality, a groundbreaking ministry that equips churches in a deep, beneath-thesurface spiritual formation paradigm that integrates emotional health and contemplative spirituality. They have four lovely daughters. For more information, visit emotionallyhealthy.org or connect with Pete on Facebook or Twitter @petescazzero.



A Note from Geri

Dear Friend,

As I speak with women from different parts of the world, they routinely share the same struggles:

- Guilt and confusion about what it means to be a godly woman
- Exasperation with the expectations of their families and cultures
- Fear of "rocking the boat" or upsetting people
- Dissatisfaction with their marriages and relationships
- Powerlessness in the face of painful circumstances
- Sadness regarding a future that promises to be more of the same

However, I also hear a deep yearning for the freedom to blossom in their love for God, self, and others.

The *Emotionally Healthy Woman* was birthed out of my long personal journey to identify and quit behaviors that, while socially acceptable in the church, are lethal to the soul. These habits do not belong to Christ's kingdom. The "quits," the choice to do something different, emerged over a fifteen-year period. Each one was very hard-won, but in time they transformed me, my marriage, my parenting skills, our church, and many others around the world.

Choosing to do something different is not just a one-time decision; it is a lifestyle change that requires the grace and courage to quit certain unconscious ways of living. I remain more convinced than ever that the solution rests with rediscovering biblical truths that have been misconstrued or neglected.

Transformation requires intentionality, prayer, and a healthy community. My desire is that these studies and resources will provide that structure for you. *The Emotionally Healthy Woman* addresses a large, and often missing, component of our spiritual formation and discipleship today — the integration of emotional health and spiritual maturity.

Each session addresses one of the eight "quits." Each one can stand alone, but together they are a formidable force for change in your life.

Your discussions around *The Emotionally Healthy Woman* and the eight "quits" will go beyond a "tip of the iceberg" spirituality and into the depths of your being. My prayer is that, as you courageously open up that space to Jesus Christ, the Holy Spirit will enable you to experience the liberating process of receiving God's love more profoundly and becoming that love for others.

Blessings to you, Geri



Suggested Guidelines for the Group

Observe Confidentiality

In order to create an environment that is safe for open and honest participation, please limit your sharing to your own personal experiences. In addition, anything personal shared within the group should not be repeated outside of the group.

Speak for Yourself

Use "I" statements as often as possible.

Respect Others

Be brief in your sharing, remaining mindful that there are time limitations and others may want to share.

Turn to Wonder

If you feel judgmental or defensive when someone else is sharing, ask yourself: *I wonder what brought her to this belief? I wonder what she is feeling right now? I wonder what my reaction teaches me about myself?*

Punctuality

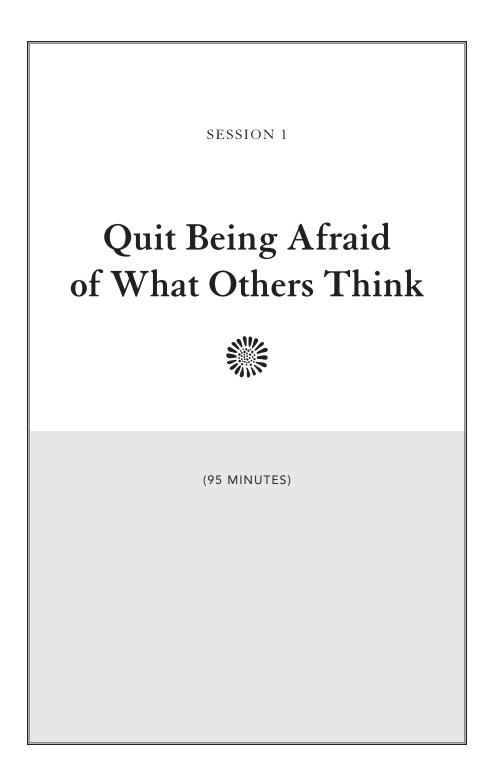
Resolve to begin on time and end on time, being sensitive to women with childcare or work scheduling concerns. (Sessions range from 80-90 minutes, though Session 1 is 95 minutes.)

Be Prepared

To get the most out of your time together, we highly recommend that you do the between-sessions reading. Please also bring your workbook with you each week.

Silence

It is okay to have silence between responses as the group shares, giving members the opportunity to reflect. Remember, there is no pressure to share.



Introduction (1 minute)

We are so glad that you have decided to be a part of this group. We will be exploring themes that are rarely talked about in most Christian discipleship settings but which significantly impact our ability to love God, ourselves, and others well.

The following questions touch on some of the topics covered in this study and will give you an idea of the journey you are about to embark on in becoming a more *emotionally healthy woman*:

- Do you need the approval of others to feel good about yourself?
- When you are angry, sad, or disappointed, do you feel guilty about it?
- Do you believe you don't have choices?
- Do you do for others what they can and should be doing for themselves?
- Do you rarely consider your own hopes and dreams because you are so focused on others?
- Do you say yes when you would rather say no?
- Do you have difficulty speaking up when you disagree or would prefer something different?
- Are you becoming a *less* loving instead of a *more* loving person?
- Are you resentful and tired because you regularly try to do it all?
- Are you afraid to admit your weaknesses and flaws?
- Do you make assumptions (about people and situations) instead of pursuing the truth?

Growing Connected (19 minutes)

1. Share your name, what you hope to gain from this study, and a few words about something that makes you feel fully alive.

2. Have someone read aloud the "Suggested Guidelines for the Group" found right before Session 1.

VIDEO: Quit Being Afraid of What Others Think (17 minutes)

Watch the main video segment for Session 1. Use the space provided to note anything that stands out to you.

NOTES

LARGE GROUP: Discussion (30 minutes)

Starters (10 minutes)

Turn to another person and share the following:

3. What part(s) of the video most impacted you?

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4. Describe a recent situation when you either avoided saying what you *really* thought or felt, or said *yes* when you really wanted to say *no*.

Bible Study: Exodus 32:1 - 8; 19 - 21 (20 minutes)

Have a volunteer(s) read the introductory paragraph and Scripture passage, and then discuss the questions that follow.

God had already miraculously delivered the Israelites from their slavery in Egypt, but on their journey through the desert, they become nervous when Moses, their leader, was gone for forty days and nights. Upset and desperate, they sought reassurance from Aaron. Read Exodus 32:1-8, 19-21:

¹When the people saw that Moses was so long in coming down from the mountain, they gathered around Aaron and said, "Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him."

² Aaron answered them, "Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me." ³ So all the people took off their earrings and brought them to Aaron. ⁴ He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, "These are your gods, Israel, who brought you up out of Egypt."

⁵ When Aaron saw this, he built an altar in front of the calf and announced, "Tomorrow there will be a festival to the LORD." ⁶ So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterward they sat down to eat and drink and got up to indulge in revelry.

⁷ Then the LORD said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt. ⁸ They have been quick to turn away from what I commanded them and have

made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, 'These are your gods, Israel, who brought you up out of Egypt.'"

¹⁹ When Moses approached the camp and saw the calf and the dancing, his anger burned and he threw the tablets out of his hands, breaking them to pieces at the foot of the mountain. ²⁰ And he took the calf the people had made and burned it in the fire; then he ground it to powder, scattered it on the water and made the Israelites drink it.

²¹ He said to Aaron, "What did these people do to you, that you led them into such great sin?"

5. Imagine yourself in the scene described in verses 1 - 6. What do you see, hear, and feel?

6. As the sense of anxiety grows among the people during Moses' long absence, with whom do you most identify?

7. Aaron participated in building the golden calf because of the pressure he felt from the Israelites (see vv. 1, 23). What were the consequences of Aaron fearing what other people would think instead of listening to the voice of God (vv. 6-8)?

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8. How might Aaron's response have been different if he had not been afraid of what others thought but had instead remained deep and secure in the love of God?

SMALL GROUP: Application (20 minutes)

Form groups of three or four for this application section. Begin by having a volunteer read the following paragraph.

Our lovability — our sense of being good enough — must come from two foundational realities: First, we are infinitely precious and valuable as image bearers of God. Second, Jesus gave up his life for each one of us. Because of these two truths, we don't have to look to any other source for our lovability.

9. Take two minutes on your own to reflect on the statements below. Place a check mark next to any statement with which you identify.

It overly affects my sense of self-worth when ...

- □ I don't have the approval of certain people.
- □ I make mistakes or fail.
- □ Others criticize me.
- □ I don't know more than others.
- \Box I feel rejected by others.
- □ I don't feel needed by others.
- □ Others don't see me as responsible, loyal, and dependable.
- □ Others don't see me as special and unique.

Quit Being Afraid of What Others Think

- Others perceive me as weak.
- \Box I'm in conflict with anyone.
- \Box People are mad at me.
- \Box I'm not being productive.
- ☐ My kids are not well behaved.
- \Box People don't think well of me.
- Other (fill in the blank)

Now, briefly share your responses with your group.

10. Think over the past week. Can you recall a situation in which your response to someone was rooted more in fear than honesty? (For example, you remained silent, avoided a difficult topic, gave the impression you agreed when you didn't, or lied.)

11. The next time you find yourself in a similar situation, what can you do to slow yourself down and respond thoughtfully and truthfully?

If time allows, briefly pray for one another. Then gather again as a large group.

VIDEO: Frequently Asked Questions (5 minutes)

Watch the Frequently Asked Questions video segment for Session 1. The questions are repeated below, should you want to revisit them later on your own or with a friend or other group member. There is also some space provided for note-taking.

- In some ways, it seems like "to quit being afraid of what others think" could seem cold and unloving. Can you respond to that?
- So much of my life revolves around pleasing other people. How do I get the love of God deep into the center of my being so that I am free to live out of God's love?

NOTES

Personal Reflection (2 minutes)

Take one minute to still your mind and heart before the Lord and respond to the following question:

What is one thing you learned about God, yourself, or others during this session? Write it down.

Quit Being Afraid of What Others Think

Spend one minute answering the following question:

What is one step you can take to quit being afraid of what others think? Write it down.

Closing Prayer (1 minute)

Use the following prayer or briefly offer your own closing prayer.

Lord, help us to quit living for the approval of others. Grant that we may rest in the freedom and joy that comes from remaining anchored in your love.

Between-Sessions Reading

Before your next meeting, read chapters 1-2 ("Quit Being Afraid of What Others Think" and "Quit Lying") of the book *The Emotionally Healthy Woman*.